



# DISCIPLESHIP PLUNGE!

Take the plunge into   
an experience that will change your life!

Please fill out the following information:

Name(s) \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Work Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Mobile phone \_\_\_\_\_

Emergency contact name \_\_\_\_\_ Phone \_\_\_\_\_

Any special dietary needs or food allergies? \_\_\_\_\_

Other Tentmakers training courses attended: \_\_\_\_\_

## **DISCIPLESHIP PLUNGE! Training Dates:**

\_\_\_\_\_ Dates of DP



**“Don’t Be Late and Get the Great Rate!”**— A \$25 EARLY BIRD discount is applied if the registration deposit is postmarked more than 30 days before the first day of training. For any registration postmarked less than 30 days before the first day of training please pay the REGULAR RATE.

## **CABIN REGISTRATION FEES:**

\_\_\_\_\_ \$ 350 Early Bird Rate per person

\_\_\_\_\_ \$ 375 Early Bird Rate per person

\_\_\_\_\_ \$ 525 Early Bird Rate per married couple

\_\_\_\_\_ \$ 550 Regular Rate per married couple

### **Payment:**

A **NON-REFUNDABLE** \$100 deposit for DISCIPLESHIP PLUNGE!  
is due with this registration form.

***The total remaining balance is due two weeks prior to the start of training.***

You may pay your deposit (or entire fee) by check or credit card.

Check one:

\_\_\_\_\_ A check is enclosed for \$ \_\_\_\_\_ for my deposit. *(Make checks payable to Tentmakers)*

\_\_\_\_\_ Enclosed is the entire fee. A check is enclosed for \$ \_\_\_\_\_.

*Please, with all mailed checks, identify the participant’s name either on the memo line of the check or on the check stub.*

\_\_\_\_\_ I paid my deposit on-line at TENTM.org of \$ \_\_\_\_\_

\_\_\_\_\_ I paid my entire fee on-line at TENTM.org of \$ \_\_\_\_\_

*Please complete this registration form in full,  
enclose your deposit and mail to:*

**Tentmakers  
Attn.: Registrar  
810 First Street South  
Hopkins, MN 55343**

### **Release Waiver**

I understand that my picture and/or video clip may be taken in conjunction with Tentmakers’ training events, for the sole purpose of creating marketing materials. I understand that with my permission those pictures and/or video clips can be used in that manner.

\_\_\_\_\_ I give my permission for my picture and/or video clip to be used publicly

\_\_\_\_\_ I do not give my permission for my picture and/or video to be used publicly

I understand that at the end of my training I will be asked to fill out a course evaluation which may also be used for creating marketing materials. I understand that with my permission my comments can be used in that manner.

\_\_\_\_\_ I give my permission for my comments to be used publicly.

\_\_\_\_\_ I do not give my permission for my comments to be used publicly.

Signature \_\_\_\_\_ Date \_\_\_\_\_